



Routledge Research in Teacher Education

TEACHER EDUCATION FOR INCLUSIVE BILINGUAL CONTEXTS

**COLLECTIVE REFLECTION TO SUPPORT
EMERGENT BILINGUALS WITH AND
WITHOUT DISABILITIES**

Patricia Martínez-Álvarez



Teacher Education for Inclusive Bilingual Contexts

This text demonstrates how collective reflection can function as a central part of effective teacher preparation for work in inclusive bilingual environments.

Through analysis of rich qualitative data, *Teacher Education for Inclusive Bilingual Contexts* shows how group reflection supports pre-service educators to recognize the intersectional circumstances faced by students and understand their identities beyond the possible confines of disability. This, in turn, engenders reconceptualization of standardized expectations and implicates the educator in developing student agency through individualized use of routine, language, and materials. The author offers cultural historical activity theory and disability studies in education as a basis for dialectal interactions to unearth contradictions and misunderstandings surrounding language acquisition and the learning of emergent bilinguals and highlight the ways in which educators can disrupt oppressive practices through expansive learning opportunities.

This insightful volume will be of interest to researchers, scholars, and postgraduate students in the fields of inclusive education and disability studies, bilingual and language education, and teacher education.

Patricia Martínez-Álvarez is Associate Professor at Teachers College, Columbia University, USA.

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Collective Reflection to Support
Emergent Bilinguals with and
without Disabilities

Patricia Martínez-Álvarez

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To the classroom teachers, university supervisors, and teacher candidates of New York and the bilingual public schools where our children learn alongside us. Thank you for creating space for all and for the delicate “meshwork” that you do.



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Foreword

Practitioners frequently complain that education research is of little value because it ignores the reality that the majority of students in today's schools are members of racially, ethnically, linguistically, and culturally diverse groups. One of those realities is that almost all teachers now teach emergent bilinguals or heritage-language speakers but are not adequately prepared to meet the needs of these students. In her book *Teacher Education for Inclusive Bilingual Contexts: Collective Reflection to Support Emergent Bilinguals With and Without Disabilities*, Patricia Martínez-Álvarez provides an in-depth exploration of the experiences of teacher candidates in a university program designed to prepare teachers to work in inclusive bilingual education classrooms. She focuses attention on how prospective teachers, working as a collective with their mentor teachers and university supervisors and professors, take on the “messiness” of teaching emergent bilinguals with and without disabilities. Martínez-Álvarez provides an in-depth view of a collaborative process that involves the sharing of knowledge and expertise across disciplines as participants work together to create hybrid spaces where differences are treated as assets and students are empowered to use their funds of knowledge to acquire new knowledge. Axioms like “every student can learn”, “high expectations are key to student success”, and “instruction must be culturally responsive” are brought to life through the voices of students and teachers as they engage in teaching–learning activities. They are made clear as educators reflect on how their decisions affect student outcomes and how allowing for alternative ways of knowing, doing, and demonstrating competence ensures that all students reach their potential.

Martínez-Álvarez presents a powerful vision of inclusive bilingual education programs, programs in which emergent bilinguals with and without disabilities are afforded opportunities to become bilingual, biliterate, and bicultural. Along the way, she debunks myths associated with the education of students who are identified as at risk of failure and those who have been labeled as having disabilities, labels too often leading to lower expectations and limiting access to quality education programs and services. Her book provides a comprehensive overview of an inclusive

bilingual education teacher preparation model that is grounded in socio-cultural theoretical approaches such as cultural historical activity theory, disability studies in education, and funds of knowledge. She shows how teacher candidates learn how to translate these theories into practices and how to do things “otherwise” through individual reflection and collective discussions with their mentor teachers, university supervisors, and professors.

While most teacher education programs now integrate multicultural topics in courses, albeit to varying degrees, the missing link is how to actually translate knowledge and skills taught in university classrooms into teaching practice. This book fills that gap. It provides multiple examples of practice in bilingual education classrooms that are truly inclusive of students with disabilities. The end result is that historically marginalized students are provided equitable opportunities to engage and participate fully in classrooms and to demonstrate their competence, which, in turn, allows them to develop the linguistic, cultural, and social capital they need to fully participate in society.

Teacher Education for Inclusive Bilingual Contexts: Collective Reflection to Support Emergent Bilinguals With and Without Disabilities provides fresh insights into how to bridge the tensions in schools because of the dramatically increasing culturally and linguistically diverse student demography, with emergent bilinguals representing the largest segment of this group. It provides practical classroom-based examples of how prospective teachers can confront the complexities involved in meeting the needs of students at the intersection of multiple identities associated with their linguistic and cultural backgrounds and (dis)abilities. *Teacher Education for Inclusive Bilingual Contexts: Collective Reflection to Support Emergent Bilinguals With and Without Disabilities* is an invaluable resource for all teacher educators who want to transform their preparation programs to prepare prospective teachers to serve culturally and linguistically diverse students.

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Writing a book about education is a collaborative effort in which so many faces and voices are included. This one is no different and I would like to acknowledge those who have contributed to the ideas I here present.

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Abbreviations

CHAT:	cultural historical activity theory
DisCrit:	dis/ability critical race studies
DSE:	disability studies in education
ELL:	English language learner
FoK:	funds of knowledge
IEP:	individualized educational plan
ICT:	integrated coteaching
edTPA:	teacher performance assessment
UDL:	Universal Design for Learning
ZPD:	Zone of Proximal Development

1 Historical Contradictions in Teacher Education for Inclusive Bilingual Contexts

Introduction

Out of the 10% emergent bilingual children in the United States, 14.3% have also been labeled with a disability (National Center for Education Statistics [NCES], 2020). This constitutes 715,000 students in our classrooms who carry both, the label of English language learner (ELL) and of a disability. Emergent bilingual children with a disability experience layers of difference related to their language and their disability characteristics. Moreover, they are “exposed to the intersecting consequences of several patterns of oppression” (Martínez-Álvarez, 2018, p. 3). However, educational systems are not prepared for attending to these different layers of difference simultaneously. In fact, educational institutions have historically attended to only one of these labels to provide services for either children’s emergent bilingual or their disability-related aspects (Cioè-Peña, 2017).

Teacher education programs can prepare candidates to comprehend and respond to the multilayered responses children might offer to their teaching and address the complex ways in which the intersectionality of differences in (dis)ability, culture, and language impact learning (Martínez-Álvarez & Chiang, 2020). Nevertheless, there are very few research efforts and preparation programs working to elucidate the complexity of diverse classrooms and prepare educators for inclusive bilingual education contexts (Wang & Woolf, 2015). Furthermore, there is a need to clarify the processes (i.e., abilities, coursework, and field experiences) that can assist the largely White and monolingual body of teachers entering the classroom in the United States (79% of public school teachers are White; Hussar et al., 2020), cultivate multilingual and multicultural instructional approaches (Gay, 2010; Wang & Woolf, 2015).

Researchers have enumerated a series of possible competencies teachers might need in inclusive classrooms (Wang & Woolf, 2015). The complexity of intersectional contexts inclusive of multiple layers of difference, withal, demands transformative approaches in which collective teacher reflection and analysis based on daily classroom exchanges are centered

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(Daniels & Varghese, 2020; Martínez-Álvarez et al., 2020). Teachers must understand the consequences of their moment-to-moment decision-making when, for instance, attending to what children fluently favor while learning or to the varied learning exchanges occurring in spaces where multiple educators serve the same children. That is, rather than portraying teacher preparation as a simple process of “giving” teacher candidates a discrete set of competencies and assuming they will then be “ready” to teach in complex contexts, this book offers a professional and dynamic view of teaching. This stance of teacher preparation embraces a view of learning to teach, which develops over time through collective reflection (Martínez-Álvarez, 2021).

Given these varied circumstances about inclusive bilingual education, achieving a more just public education system requires thoughtful theory and practice-based teacher education approaches. It is important that those working within intersectional spaces take action to design quality research and teacher preparation programs engaging in transdisciplinary exploration (i.e., special, inclusive, and bilingual education). Furthermore, there is a need to achieve clarity in the processes needed for preparing educators to address the learning inequities emergent bilingual children with a disability currently experience. This book is an effort to contribute to teacher education for inclusive bilingual contexts, in which bilingual children with and without a disability learn together. The book chapters shape a theoretical and practical framework for preparing inclusive bilingual teacher candidates, which is informed by findings from a three-year research project. Given the focus of this book, this chapter begins with the following notes about the selected terminology.

Explaining the Terminology

Throughout the chapters in this volume, the phrase “emergent bilingual” refers to children of immigrant background, who speak a language other than English at home, and have been labeled as ELLs in school systems. This term focuses on the assets of bilingual children and emphasizes the linguistic resources they bring rather than what they might lack (García et al., 2008). Bilingual children include both bilingual children labeled as ELLs and bilingual children who are not labeled as such.

Additionally, the phrase “children with a disability” (i.e., using “person-first” language) is used instead of the “identity-first” language form “disabled children” (Hypoxic-Ischemic Encephalopathy [HIE] Help Center, 2017). Identity-first language is more broadly accepted in critical disability theoretical contexts. However, “children with a disability” is instead used in the specific context of this book to center the bilingual child who might not identify as a disabled person for multiple reasons (e.g., lack of awareness, secrecy surrounding disability labels in schools, misconceptions related to children’s ability to understand their disability

characteristics, etc.). Similarly, family members might not accept the child's disability category either. In fact, given the historical deficit perspectives on the learning of emergent bilinguals (Greenfield, 2013) and the negative consequences disability labels might have for these children (Martínez-Álvarez, 2018), family members and/or educators might critically question a child's disability label.

In today's educational contexts in the United States, as many as 77% of emergent bilingual children labeled with a specific learning disability (SLD) might, as a matter of fact, be misdiagnosed (Ortiz et al., 2011). That is, they might have been identified with the wrong disability label or their ways of learning might not conform with the characteristics of an assigned disability. Nevertheless, the caveat is that this terminology, particularly in connection to identity, is fluid along the life span of a child with a disability. Disability culture awareness can be mediated in classrooms by discussing disability and centering the, oftentimes missing, stories of people with disabilities in the curriculum (Bacon & Lavani, 2019). Thus, I recognize that while labels tend to be fixed, identity evolves over the life span and that enabling processes of conscientization for bilingual children with a disability should be part of the process of fostering inclusive spaces (Freire, 1972).

Historical Contradictions in Teacher Education for Inclusive Bilingual Contexts

The need for this book arises from historical contradictions (i.e., tensions), still prevailing today in teaching and learning efforts with emergent bilingual children, and in teacher education for multiply diverse classrooms (i.e., intersectional classrooms). The main historical contradictions invading the teaching and learning with bilingual children with a disability are (1) the intersectional deficit perspectives invading the learning of bilingual children with a disability and (2) the lack of inclusive bilingual education opportunities and of agreement on what processes are needed to prepare teachers for such contexts.

Intersectional Deficit Perspectives on Bilingual Children With a Disability

There are multiple indicators currently used to describe academic performance (i.e., graduation rate, educational achievement measured by test scores, etc.) that depict emergent bilingual children with a disability as performing poorly in schools. For instance, in New York State, only 39% of emergent bilinguals with a disability successfully finished high school in 2019, while there was a much higher rate of 86% for nonemergent bilinguals (New York State Education Department [NYSED], 2019). These disparities indicate that schools have failed to understand the complexities of

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children with multiple potential learning identities or the forms of oppression they experience (Crenshaw, 1991; Liasidou, 2013).

The intersection of emergent bilingual and disability categories, in relation to disproportionality, has been amply explored in the literature and noticed by educators. I was an inclusive bilingual teacher for more than ten years before entering higher education. During those years, my students that were identified with disabilities under the federal law guiding special education services (i.e., Individuals with Disabilities Education Improvement Act [IDEIA], 2004) were mostly Latinx children of color and labeled as emergent bilinguals. Disproportionality was very visible then, and still is nowadays, throughout classes in the United States. Issues of over- and underrepresentation have also been well documented in a number of studies, in which wide discrepancies across states have been reported (Artiles et al., 2011; Harry & Klingner, 2014). In essence, when looking at the data by state, research suggests an overrepresentation of emergent bilingual children in, what are often referred to as, the “soft” disability categories (Donovan & Cross, 2002; Sullivan, 2011). *Soft* is a term used to refer to disability labels that are of “a less tangible nature—perhaps because of their apparent ‘invisibility’—in comparison to physical or sensory disabilities” (Connor & Ferri, 2005, p. 110, emphasis in original). These disabilities include, for example, the categories of SLD and speech and language impairment (SLI). The identification of soft disabilities typically begins when children start school and is rife with vague definitions and subjective processes often guided by biased assessments (Connor & Ferri, 2005).

The issue of misidentification of emergent bilingual children with fixed disability labels is particularly problematic because this population is most susceptible to educational inequities situated at the intersection of differences. For example, emergent bilinguals with a disability have fewer opportunities to learn in high-quality bilingual programs (Martínez-Álvarez, 2018), receive less support for English-language development (Kangas, 2018), and are exposed to lower expectations for their learning (Kangas, 2020) than those without an ELL label. In a sense, the disability label results in fewer inclusive opportunities for emergent bilingual children.

Deficit perspectives invading the learning of bilingual children is connected to the historical resistance to bilingual education in the United States. For decades, a sociopolitical antagonism to having children of immigrant background learn in their home languages has been extant in the United States. Such opposition is rooted in the country’s enduring legacy of racism (MacMillan & Hendrick, 1993). The resistance to bilingual education for immigrant communities sharply contrasts with existing research documenting the manifold benefits that growing as bilingual and biliterate individuals pose for children. For example, when children learn bilingually, they present favorable attitudes toward learning, develop strong bilingual identities, and display several cognitive strengths (e.g., Bialystok, 2010; Kabuto, 2010; Umansky & Reardon, 2014).

Even within bilingual education, there are issues related to language hierarchies. These most often manifest through a strict separation of languages and the unfavorable ways in which translanguaging practices have been historically understood within and beyond bilingual programs (Martínez, 2013). Only recently, bilingual research efforts are beginning to recognize the latent possibilities in the hybrid use of languages and of multiple modes for learning (García, 2009). The misconceptions that bilingual children lack basic skills for learning and that only those children considered to be “able” can learn in two languages accentuate restrictive access to dual-language bilingual education (e.g., Espinosa, 2008; Genesee, 2007; Greenfield, 2013).

These populist ideas prevail as a result of the imagined view of the “normal” or “average” child. The so-perceived normal child learns using recognizable processes that are valued in schools, while all others are excluded as they are considered to be outside the academic space (Davis, 2006). The different aspects of the main contradiction of the intersectional deficit perspectives invading the learning of bilingual children with a disability described until now are closely connected to how children’s knowledge and ways of learning are situated in classrooms throughout the United States. This aspect is related, first, to the importance of incorporating minoritized children’s resources in schools, while simultaneously ensuring access to prevailing cultural knowledge and practices, which is lacking but is pivotal (Paris, 2012), and, second, to how stories of people with disabilities are also habitually absent in the curriculum (Bacon & Lalvani, 2019). Incorporating the knowledge and ways of learning that bilingual children with a disability bring into the classroom space as part of curricular and teaching efforts produced more accurate views of their learning potential (Martínez-Álvarez, 2017). This idea is central in ensuring hybrid spaces where diverse cultures are brought into contact for learning resulting in mutual qualitative transformation (Bhabha, 1994).

These different and closely associated problems of the same central historical contradiction of the intersecting deficit views invading the learning of bilingual children with a disability, hinder the fulfillment of the vision for inclusive education within the 1975 Education for All Handicapped Children Act (reauthorized as Individuals with Disabilities Education Act [IDEA] in 1997 and as IDEIA in 2004). This book addresses aspects of these problems, which prevent educational equity for bilingual children, by attending to the preparation of teachers for multiply diverse contexts (i.e., those where children with varied intersectional labels learn).

Lack of Inclusive Bilingual Education Opportunities and Teacher Education Programs

This book advances, specifically, teacher education to achieve more inclusive approaches in dual-language bilingual programs. On the one hand, the perspective of inclusive education embraced in this book is expansive.

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That is, inclusive education is understood as a constant effort to provide quality education opportunities for all minoritized children who have been historically excluded from authentic participation in educational systems, and not just children with a disability (Waitoller & Kozleski, 2013). On the other hand, dual-language bilingual programs are one form of bilingual education provision, which is also expansive as it aims at helping children become fully bilingual and biliterate, as well as bicultural. In dual-language bilingual programs, teachers and children use both languages to learn across multiple subjects for at least five to six years (Medina, 2017). These programs differ from other bilingual programs, which typically end before third grade, or provide only limited input in the minority language, which are often referred to as transitional early-exit bilingual programs (McCarty, 2012).

Research has, for a long time now, indicated that high-quality learning for Latinx bilingual children must fully utilize their linguistic resources and that dual-language bilingual programs have resulted in the best outcomes for learning (Collier & Thomas, 1989; Lindholm-Leary, 2001). We also know that children with different disabilities can learn bilingually and that this does not result in detrimental challenges (e.g., Kemper, 2012; Reetzke et al., 2015; Robillard et al., 2014). Although research is clear in the strong outcomes of dual-language education for all bilingual children, intersectionality frameworks have revealed that children labeled with a disability have fewer opportunities to learn bilingually than those without a disability (Martínez-Álvarez, 2018). There is a need to rethink dual-language bilingual programs toward more inclusive approaches whereby bilingual children with a disability can learn (Martínez-Álvarez, 2020).

Albeit this need and the understanding that teacher education makes a difference in addressing inequities in our classrooms (Gansle et al., 2012), there are very few programs preparing teachers for inclusive bilingual education contexts. A literature review showed that only 15 teacher education programs focused on this intersection (Wang & Woolf, 2015). Although the numbers vary by state, in New York, there have only been, until now, five teacher preparation programs leading to the certifications needed to teach bilingual children with a disability (NYSED, 2016). In parallel, research efforts to learn how to best prepare teachers for more inclusive education in bilingual programs are also scarce (Rueda & Stillman, 2012). Creating high-quality programs for teacher education centered on inclusive bilingual education is also entangled in the challenge that meeting the multiple requirements for the necessary state certifications pose for teacher educators and for teacher candidates themselves. New York State requires that teachers have the elementary childhood or the teaching students with disabilities and the bilingual extension certifications to teach in inclusive bilingual education classrooms. Furthermore, if teachers want to teach children in middle school, a different certification is necessary.

Principals frequently prefer teachers who have all three certifications, which gives them more flexibility in placing teachers in classrooms. It is also important that teachers have expertise in the closely connected areas of elementary childhood, teaching students with disabilities, and bilingual education to ensure inclusive bilingual designs (Martínez-Álvarez, 2020). However, each certification is a silo for states like New York, and each one requires a different set of course and certification exam requirements, making it very difficult for teacher candidates to complete those for multiple certifications simultaneously. The fact that all these different teaching emphases are strictly separate in relation to state certification is, in itself, a tension that significantly impacts teacher education. In the end, these teachers are specializing to attend to one single group of children. It is quite contradictory that educational institutions detach these areas of specialization (or activity systems) while children bring multiple layers of difference simultaneously to the classroom.

At the center of the shortage of inclusive bilingual education and teacher education programs is the intricacy involved in reconciling theoretical and practical approaches from special education with those from bilingual education. The field of special education is built on a history of medical and behaviorist-based legacy focused on remediating the disability within individual children. Such a legacy radically contrasts with Vygotskian sociocultural frameworks focused on an asset-based perspective on disability and the recognition of the role of the context in defining *disability* (Conway & Artiles, 2005). Individually bounded views of children with a disability promote simplistic teaching and learning approaches. One such approach is scaffolding, which might, when not carefully designed, end up “emphasizing task analysis and highly structured drill and practice for mastery of discrete skills” (Echevarria, 1996, p. 340). Bilingual education researchers denounce the prominence of decontextualized remedial instruction, which has been historically promoted in special education services (Ortiz & Wilkinson, 1991). Rather, bilingual education underscores the resources and knowledge children bring to school and promotes the use of authentic and sophisticated language use (Martínez-Álvarez et al., 2013). The vision of bilingual education strongly aligns with cultural historical activity theory (CHAT) and disability studies in education (DSE), which understand disability as mediated by social contexts and promote the agency of those with a disability (Baglieri et al., 2011).

These manifold contradictions require collective approaches in the preparation of teacher candidates so that there is transdisciplinary reflection and exchange of information, generating new insights about teaching and learning. Yet, historically, teacher preparation models have promoted individualistic processes where teacher candidates are perceived solely as passive learners (or novices), and mentor teachers or supervisors as mentors (or experts), who possess all the knowledge

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and answers (Martínez-Álvarez, 2021). During student teaching experiences, for example, it has been standard for teacher candidates to receive unidirectional feedback from one expert educator at a time (González et al., 2016). Educators rarely engage in interactive discussions about what teaching and learning means, and looks like, in inclusive bilingual classrooms. Even when research data is generated collaboratively, it is rarely the case that the analyses focus on learning about teacher reflection processes (Mann & Walsh, 2013).

Embracing collective efforts during student teaching can prepare teacher candidates for the even more collaborative experience of special education school processes. The proceedings of disability eligibility, the development of individualized education plans (IEPs), or the simultaneous need for multiple forms of school services (i.e., special education and English as a second language [ESL]) are all, as outlined in the law, collective efforts (Martínez-Álvarez, 2020). While general and special education teachers, researchers, and family members need to work together for fostering inclusive bilingual education spaces, figurative boundaries have traditionally separated those inside and outside fields and/or areas of expertise (Wenger, 1998). Without strong teacher education programs that align theory and practice, policy or research efforts will fail to fully attend to the intersecting needs of all children.

State of Teacher Preparation for Inclusive Bilingual Education

Although research addressing teacher education for inclusive bilingual education is insufficient, there have been efforts to enumerate the competencies teachers might need to teach bilingual children with a disability. Some highlights include the importance of establishing inter-institutional partnerships across universities and school systems, developing integrated programs that simultaneously attend to linguistic and cultural, as well as disability, aspects, and facilitating research-based learning experiences (Hoover & Soltero-González, 2018). A focus on language and culture through culturally responsive teaching has likewise been stressed for teacher candidates preparing to teach children with a disability (e.g., Artiles & Ortiz, 2002; Gay, 2002; Hoover et al., 2008). Aspects of assessment complicate the field of the preparation of teachers for inclusive bilingual education classrooms. Candidates must be cautious of using standardized diagnostic assessments, which are often biased against minoritized children (Baca & Cervantes, 1998). Considerations of culture and hybrid language practices are likewise necessary and often require the use of a variety of different measures (see Ortiz & Robertson, 2018).

Inclusive bilingual education classrooms such as those centered in this book, typically involve collaboration among teachers and other educators, all of whom serve the same children. Although the learning context

for bilingual children with a disability varies by state, in New York, inclusive dual-language bilingual education classrooms include about one third of children with a disability and two teachers who coteach throughout the day. These contexts are referred to as, “integrated coteaching,” or ICT, classrooms. In all cases, teaching and learning with children who learn at the intersection of differences require multiple perspectives and the collaboration of multiple educators (Hamayan et al., 2013). Educators must work together to explore and integrate children’s experiences throughout the day (Moll, 2014), and their assets, and to ensure the implementation of IEPs (Martínez-Álvarez, 2018).

Attending to the intersecting layers of difference bilingual children with a disability embody requires teacher education programs to center aspects of equity through critical pedagogical approaches (Freire, 1972). Reflection on actual practice must take on a pivotal role during the preparation of teacher candidates as they learn that their every instructional action is highly consequential (Daniels & Varghese, 2020). Teacher education programs can clearly benefit from centering socio-cultural theoretical approaches such as CHAT and DSE while helping teacher candidates explore what theory means for practice and help them apply theory in actual inclusive bilingual classrooms (Martínez-Álvarez, 2020). The constructs of mediation, agency, and collectivity have been central in engaging in such theory- and practice-based teacher education efforts (Martínez-Álvarez, 2020). A robust theoretical foundation, closely aligned with practical applications and with clear relevant implications, can help address the two main historical contradictions outlined in this chapter that the field of inclusive bilingual education is currently facing.

In summary, while the field is not clear about what exactly it is that educators need in order to be prepared to teach in inclusive bilingual classrooms, the need to go beyond a series of competencies has manifested. Solid theoretical foundations with well-aligned practical experiences, and opportunities for collective reflection cognizant of teachers’ subjectivity and everyday actions, have been highlighted as decisive in teacher education efforts for multiply diverse classrooms (Daniels & Varghese, 2020; Martínez-Álvarez, 2020; Martínez-Álvarez et al., 2020).

Research Questions for the Preparation of Inclusive Bilingual Teachers

This book integrates ideas from CHAT and DSE that attend to mediation, agency, and collectivity, which are further explained in Chapter 2 and illustrated in consequent chapters. In an effort to contribute to teacher education for inclusive bilingual contexts, in which bilingual children with and without a disability learn together, each chapter provides practical applications of ideas emanating from these theoretical approaches, which are extracted from actual lessons in elementary inclusive dual-language

bilingual classrooms. The three-year project, whose findings are documented and discussed in this book, followed the student teaching experiences of three cohorts of teacher candidates in languages other than English (i.e., Spanish, Chinese, or French). Each candidate prepared and taught lessons in the inclusive bilingual classrooms and then engaged in collective reflective discussions with their mentor teacher, their university supervisor, and oftentimes a professor from their program of studies. The two-year stream of studies whereby the teacher candidates were completing a master's degree led to the New York State certifications needed to teach in inclusive bilingual education classrooms (i.e., elementary childhood, teaching students with disabilities, and bilingual extension). The program of studies, located in New York City, is described in more detail in Chapter 2. The post-lesson collective conversations with teacher candidates, supervisors, mentor teachers, and, at times, the professors were systemically analyzed to inform the chapters in this book.

The book is written from the assumption that there are no simple recipes to follow when teaching and learning with bilingual children with a disability. Rather, the book embraces the learning of teaching as the complex endeavor it is. It understands teacher education as a process requiring a collective approach to reflect about practice and builds on the transformative power in learning endeavors concerning diverse groups of educators. This book aims to illuminate our understanding of the potential of collective reflection in helping teacher candidates prepare for teaching bilingual children with a disability. It does this by systematically analyzing and contextualizing episodes grouped by central codes and exploring the tensions the educators brought to life within each of the codes.

While Chapters 4 through 8 all seek to expound implications for teacher education, each one also attends to a number of research questions particular to one or more of the central codes. Explicitly, Chapter 4 explores, How are tensions addressing the need to “attend to all children” brought up during collective post-lesson discussions, and what are the implications for inclusive bilingual education and the preparation of teachers? Chapter 5 addresses, What kinds of tensions addressing “rules” are brought up during collective post-lesson discussions, and what are the implications for inclusive bilingual education and the preparation of teachers? The research questions in Chapter 6 are, What kinds of tensions addressing “history and culture”, “high expectations”, and “self-determination and accountability” are brought up during collective post-lesson discussions? How do these themes and tensions connect to each other and what are the implications for inclusive bilingual education and the preparation of teachers? Chapter 7 then investigates the questions, How is “ability” discussed in collective discussions after lessons taught in inclusive bilingual education classrooms, and what forms of ableism do these discussions manifest? What are the implications

for inclusive bilingual education and the preparation of teachers? And, finally, Chapter 8 examines, What are the different forms of “community” discussed during collective post-lesson conversations? What tensions do these different forms of community surface during the conversations? and What are the implications for inclusive bilingual education and the preparation of teachers?

All this set of chapters provide an introduction with an opening excerpt to situate the codes being investigated within the post-lesson conversations data. Every chapter then provides a review of the relevant literature, which is organized in subsections. The data analyses processes and an overview of the findings are discussed next in each chapter’s section titled “Overview of the Chapter’s Data”. The findings are presented with illustrative data after these parts, followed by a discussion titled “From Data to Practice”, where the meaning of the findings and their relevancy to teacher education, alongside practical implications, are advanced. Each of these chapters ends with closing remarks. The chapters can be read out of order, although there are references to multiple chapters embedded throughout the book and the reader might feel compelled to refer back and forth to different sections for a more complete view.

Chapters 1 through 3 are different in that they situate the fields of study relevant to teacher education for inclusive bilingual contexts, the research project on which the book is built, and the definitions of the different main codes and the tensions that manifested within each code during the post-lesson conversations. The last chapter of the book, Chapter 9, provides a CHAT and DSE theoretical perspective on current tensions and the expansive possibilities they offered during the extent of the project. The chapter provides insights into the meaning of the project for inclusive bilingual teacher preparation, offering a futuristic view of inclusive bilingual education.

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